

Message

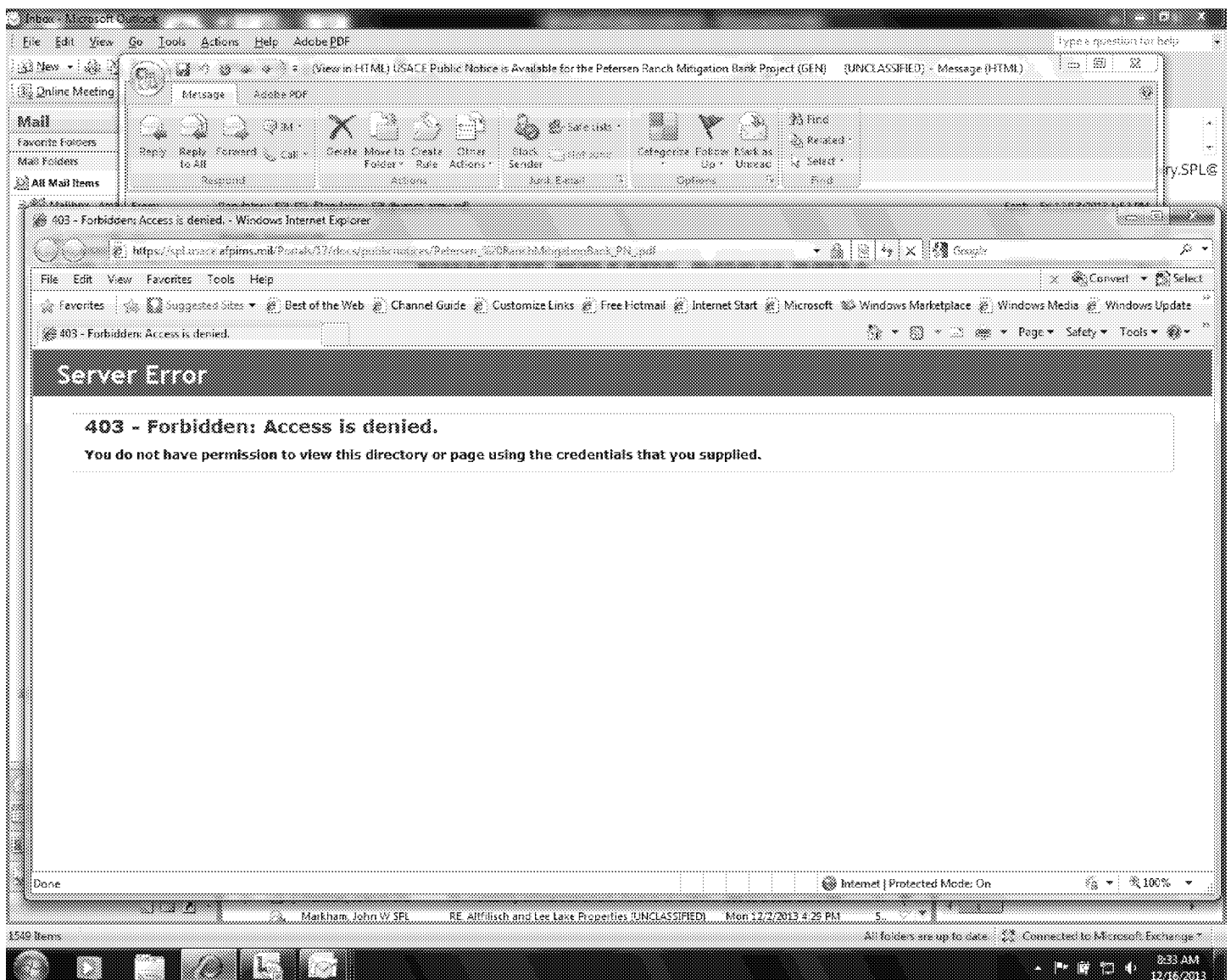
**From:** Amato, Paul [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=13B29B5DF12F425E833B66385FDA9969-PAMATO]  
**Sent:** 12/16/2013 4:36:05 PM  
**To:** Mcguffie, Brianne E SPL [Brianne.E.Mcguffie@usace.army.mil]  
**Subject:** FW: (View in HTML) USACE Public Notice is Available for the Petersen Ranch Mitigation Bank Project (GEN) (UNCLASSIFIED)

Hey Brie,

I bet you are glad to have the Petersen Ranch Prospectus out finally. Just in time for the holidays!

So you know, I received an error when I tried to open the pdf. I included a screenshot below. It may be a problem on my end but if you are hearing from others then maybe the link has an error.

Paul



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**From:** Regulatory SPL SPL [mailto:Regulatory.SPL@usace.army.mil]  
**Sent:** Friday, December 13, 2013 1:52 PM  
**Cc:** McGuffie, Brianne E SPL  
**Subject:** (View in HTML) USACE Public Notice is Available for the Petersen Ranch Mitigation Bank Project (GEN) (UNCLASSIFIED)

Classification: UNCLASSIFIED  
Caveats: NONE

[Must be viewed in HTML]



# **PUBLIC NOTICE**

# **AVAILABLE**

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**U.S. ARMY CORPS OF ENGINEERS**  
**STRONG®**  
December 13, 2013

**BUILDING**

## **U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT ISSUES A PUBLIC NOTICE**

The U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, North Coast Branch received a Prospectus for a proposed mitigation bank. The Public Notice can be viewed at the link below:

[http://www.usace.army.mil/Portals/17/docs/publicnotices/Petersen %20RanchMitigationBank PN .pdf](http://www.usace.army.mil/Portals/17/docs/publicnotices/Petersen%20RanchMitigationBank%20PN.pdf)

**Project Name:** Petersen Ranch Mitigation Bank

**Corps File No.:** SPL-2012-00669-BEM

**Waterbody:** The Petersen Ranch Mitigation Bank will be comprised of two bank properties: 1) The Petersen Ranch Bank Property (34.648002, -118.341234) 2) The Elizabeth Lake Bank Property (34.66328, -118.41212). The mitigation bank service area for both bank sites would encompass the Santa Clara River watershed (Counties of Los Angeles and Ventura) (HUC 8: 18070102) and the Antelope-Fremont Valleys Watershed (Counties of San Bernardino, Kern and Los Angeles) (HUC 8: 18090206).

**City:** Both properties are located in unincorporated Leona Valley and Lake Hughes, California.

**County:** Los Angeles County

**Mailing Lists:** General; Los Angeles County; Ventura County; Kern County; San Bernardino County

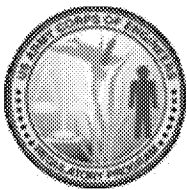
**Comment Period:** December 13, 2013 to January 12, 2014

The Corps Regulatory Division is soliciting comments from the public, Federal, state, and local agencies and officials, American Indian tribes, and other interested parties for consideration and evaluation of the impacts of this proposed activity. Instructions for commenting on the Public Notice are included in the Notice available at the above link.

The Corps Regulatory Program evaluates permit applications for most construction activities that occur in the nation's lakes, rivers, streams, oceans, and wetlands. Written comments received during the public review period will be considered by the Corps and will become part of the administrative record for the decision.

You may contact Brianne McGuffie, Project Manager at 213-452-3419 or via email at [Brianne.E.McGuffie@usace.army.mil](mailto:Brianne.E.McGuffie@usace.army.mil) with any questions or comments regarding this matter. For information on how to comment on this proposed action, please see the Public Notice.

You may also see a list of Final Regulatory Actions at the link below. On the left side menu, click on Final Regulatory Actions: <http://www.spl.usace.army.mil/Missions/Regulatory.aspx>



*Regulatory Program Goals:*

- To provide strong protection of the nation's aquatic environment, including wetlands.
- To ensure the Corps provides the regulated public with fair and reasonable decisions.
- To enhance the efficiency of the Corps' administration of its regulatory program.

Classification: UNCLASSIFIED

Caveats: NONE

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*

This Email message contained an attachment named

image001.jpg

which may be a computer program. This attached computer program could contain a computer virus which could cause harm to EPA's computers, network, and data. The attachment has been deleted.

This was done to limit the distribution of computer viruses introduced into the EPA network. EPA is deleting all computer program attachments sent from the Internet into the agency via Email.

If the message sender is known and the attachment was legitimate, you should contact the sender and request that they rename the file name extension and resend the Email with the renamed attachment. After receiving the revised Email, containing the renamed attachment, you can rename the file extension to its correct name.

For further information, please contact the EPA Call Center at (866) 411-4EPA (4372). The TDD number is (866) 489-4900.

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*